



Date Released: 4/9/19

Bid Number:	08.19
Bid Title:	APRIL STOCK 2
Bids Due:	4-16-19 @ 2:00 p.m.
Where to send Bids:	Email: <a href="mailto:electricbids@subutil.com">electricbids@subutil.com</a> Mail: Springfield Utility Board Attn: Purchasing 1001 Main St. Springfield, OR 97477 <i>It is the bidder's responsibility to confirm bid has been received.</i>
Deliver To:	1001 Main St., Springfield, OR 97477 Prices shall be firm.

**PRICE GUARANTEE**

Price(s) shall be honored by the bidder for no less than 30 days after the bid opening date. Please furnish prices with freight included, FOB destination, and shipping date(s) for the following. Indicate manufacturer and part number of items quoted. Where an advantage is given for a full-box qty, please indicate revised quantity and price.

**MANUFACTURER PART NUMBERS**

Manufacturer part numbers are given as a reference only and may not match the description. If discrepancies exist, **the long description shall prevail**. "Equal to" products may be offered on all items not specified as "Exact" or "Only". Indicate manufacturer and part numbers of items quoted.

**STORAGE, HANDLING AND DELIVERY**

Items that must be unloaded by SUB personnel shall be delivered in a manner that is easily accessible from a forklift working at ground level. There is no loading dock. Notification of delivery shall be made one (1) working day prior by calling Jon at 541-915-3683. If no answer, call 541-726-2395.

**STANDARD PURCHASE ORDER CONDITIONS**

Standard Purchase Order Conditions apply and are available at [www.subutil.com/bids-proposals](http://www.subutil.com/bids-proposals).

**WARRANTY**

Vendor warrants to SUB, for a period of one (1) year from the date of acceptance, that product(s) will be free from defects in material and workmanship. Vendor agrees to repair or replace, at vendor expense,

any material or workmanship which shall be determined by SUB, to have been thus defective.

*\*Response shall be made on the enclosed forms. Failure to do so may result in disqualification. SUB assumes no liability for availability or serviceability of facsimile machine(s). Responsibility for confirmation of delivery is solely the respondents.*

Item	Stock #	Qty	Description	Price Each	Lead Time
1	0100-0020	30,000	PULLING TAPE, 1" WIDE, 3000' PER SPOOL, POLYESTER, 2,500 LBS TENSILE STRENGTH, WITH FOOTAGE MARKINGS  CWC 179010 DURALI WP25 HERCUL HLP2500W MILLIK MT2500-3000		
2	0104-1450	25	EXTENSION ROD FOR ANCHOR, 1" (NOMINAL) DIAMETER X 3.5' LONG 1" COUPLER AT ONE END AND THREADED AT THE OTHER  CHANCE 12251A MACLEA D-1003-1/2-C		
3	0104-1600	75	EYENUT FOR ANCHOR ROD, TRIPLE EYE, FOR 3/4" OR 1" DIA. RODS  CHANCE 12585 DIXIE D-6567 MACLEA J12585		
4	0110-1060	100	BRACE, CROSSARM, 60" SPAN X 18" DROP, UNDER-ARM MOUNT, REA/EEI STD, ONE-PIECE METAL FITTINGS REQUIRED ON EACH END (SOFT WOOD IS 1-5/8 X 2-1/4", APITONG IS 1-5/8 X 1-5/8"), W/9/16" TOP AND 11/16" BOTTOM HOLE  ALUMA RA6018 CHANCE PSCRA6018 HUGH 2045-CC30 9-11 WOOD		

Item	Stock #	Qty	Description	Price Each	Lead Time
5	0116-1450	100	STIRRUP CONNECTOR FOR #6SOL-2/0STR ALUMINUM CONDUCTOR, WITH #4 SOLID COPPER LOOP, SINGLE EYEBOLT FOR HOTSTICK APPLICATION  ANDER AHLS-022016-E		
6	0116-1460	100	STIRRUP CONNECTOR FOR #6SOL-2/0STR COPPER, WITH #4 SOLID COPPER LOOP, SINGLE EYEBOLT FOR HOTSTICK APPLICATION  ANDER BHLS-022016-E		
7	0120-1040	654 (654' spool)	WIRE, OHD, #4/.2043" SOLID ALUMINUM, BARE, SOFT-DRAWN ONLY ASTM B-230 'ALUMINUM 1350-H19, EC GRADE, #4SDBA, FOR TIES, <u>654'/SPOOL, 2" ARBOR</u>		
8	0122-1570	1,000 (1,000' reel)	CONDUCTOR, #12-2 WITH GROUND, COPPER, 600V, UF-B #E26060-K OR EQUAL, UV RESISTANT, "ROMEX" FOR STREET LIGHTS / <u>1,000' REEL / TARE WEIGHT SHALL BE MARKED ON REEL WITH PERMANENT STENCIL</u>		
9	0122-2150	1,000 (1,000 reel)	CONDUCTOR, OHD, 4/0 TRIPLEX 19-STRAND ACSR, 600V, XLP OR POLY INSULATION, "CERAPUS", FOR SECONDARY / TARE WEIGHTS SHALL BE MARKED ON REEL WITH PERMANENT STENCIL, 42" F x 32" W x 3" Arbor		

Item	Stock #	Qty	Description	Price Each	Lead Time
10	0122-2220	500  (500' reel)	CONDUCTOR, OHD, #2 QUADRUPLEX 7-STRAND ACSR, 600V, XLP OR POLY INSULATION, "PALOMINO", FOR SECONDARY, 1,800'/REEL / TARE WEIGHT SHALL BE MARKED ON REEL WITH PERMANENT STENCIL, 42" F x 32" W x 3" Arbor		
11	0126-4030	100	COUPLING, 3", PVC SCHEDULE 40, GRAY ONLY, INSERTION DEPTH 2.5" FROM END TO CENTER STOP MINIMUM  CARL E941L (Ridgeline not approved)		
12	0132-1080	250	CONNECTOR, COMPRESSION, ALUMINUM SIDE-BY-SIDE. MAIN: 2/0 STR - 3/0 STR TAP ISTR TO #6 STR - #3  BLACKB WR289		
13	0132-1090	300	CONNECTOR, COMPRESSION, ALUMINUM, SIDE-BY-SIDE, MAIN: 4/0 STR, TAP: 6 SOL - 2 STR - #5  BLACKB WR379 BURNDY YHD5		
14	0132-2210	40	CONNECTOR SLEEVE, NEUTRAL SPLICE, SEMI-TENSION, 6 STRAND-6 STRAND, CAP COLOR BLUE  BLACKB TR-61 HOMAC SNG66		

Item	Stock #	Qty	Description	Price Each	Lead Time
15	0132-2224	60	CONNECTOR SLEEVE, SEMI-TENSION, #2A STRAND, CAP COLOR RED, INSTALLED WITH 5/8" DIE, MINIMUM LENGTH OF 3.75"  BLACKB TR-64 BURNDY YSS2R HOMAC SNG22 KEARNE 30010		
16	0166-1214	200	MACHINE BOLT SQUARE HEAD, STEEL, HOT DIP GALVANIZED PER ASTM A153/A123, 5/8" X 14" MACHINE ROLLED THREADS WITH (1) SQUARE NUT INSTALLED ON EACH BOLT  CHANCE 8814 JOSLYN J8814 KORTICK K1214 MCGR DF3B14 PLH P8814		

[ ] Check box if exception(s) are taken to the item description, specification and/or scope of work. Detail changes on an attached page(s) marked "EXCEPTIONS" if additional space is needed. Number exceptions with corresponding item.

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Springfield Utility Board reserves the right to:

- Order any or all items from one or more suppliers;
- Waive minor irregularities not affecting substantial rights;
- Increase or diminish quantities; and
- Reject any or all bids.

*Sandi Weston, Electric Service Center*

**THIS IS NOT AN ORDER**

This quote is valid for \_\_\_\_\_ days from bid opening. I attest that my company is a resident of the State of

\_\_\_\_\_ as defined in ORS 279A.120(1)(b).

Bid submitted by:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Company Mailing Address

\_\_\_\_\_  
Contact Cell Number

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Company Phone Number

\_\_\_\_\_  
Contact Email Address